

MICHIGAN GROUND WATER ASSOCIATION MEN'S SCHOLARSHIP

At this time, the Michigan Ground Water Association Woman's Auxiliary would like to announce that applications are now being accepted for the "2009 M.G.W.A. MEN'S SCHOLARSHIP"

The qualifications and responsibilities are as follows:

- 1 MUST BE A SON, GRANDSON OF, OR A CURRENT MEMBER OF, THE MICHIGAN GROUND WATER ASSOCIATION.
- 2 MUST BE 17 YEARS OLD OR OLDER.
- 3 MUST SHOW PROOF OF ADMISSIONS TO COLLEGE OR CONTINUOUS EDUCATION (IE: COLLEGE, TRADE SCHOOL, ETC.) (FIRST HALF OF MONEY WILL BE GIVEN AT THE CONVENTION.)
- 4 MUST HOLD A 2.5 G.P.A. ON COMPLETION OF FIRST SEMESTER; OR PROOF OF SATISFACTORY PERFORMANCE UPON COMPLETION OF TERM. (FINAL MONEY WILL BE GIVEN AT THAT TIME)
- 5 MUST WRITE A SHORT ESSAY ON "HOW THE WATER INDUSTRY HAS AFFECTED MY LIFE".
- 6 PLEASE ENCLOSE A PICTURE OF YOURSELF FOR THE CONVENTION BOOK, SHOULD YOU WIN.
- 7 PRESENTATION OF AWARD WILL BE GIVEN DURING THE DRILLERS' DINNER THE NIGHT BEFORE THE CONVENTION HELD IN 2009.

COMPLETE THE FOLLOWING APPLICATION AND SEND TO Denise Simmons, 976 W. M-55, West Branch, MI 48661, NO LATER THAN January 16, 2009. IF YOU HAVE ANY QUESTIONS, PLEASE CALL OR FAX Denise Simmons at 989-345-3872.

APPLICATION'S NAME: _____ **AGE:** ____ **DATE OF BIRTH:** _____

PHONE: _____ **I AM PRESENTLY WORKING:** NO YES

(NAME OF EMPLOYER): _____

I ATTEND/WILL ATTEND: _____ **IN THE FALL OF 2008.**

(NAME OF SCHOOL)

MY MAJOR IS: _____ **I'M UNDECIDED:**

NAME OF MGWA MEMBER: _____

RELATIONSHIP: _____ **STATE REGISTRATION NUMBER:** _____

ATTACH TO THIS FORM:

- 1 **Essay on "HOW THE WATER INDUSTRY HAS AFFECTED MY LIFE". Please use, an attach another sheet of paper.**
- 2 **A recent or senior picture for the convention book (in the event you are chosen).**

DO NOT:

Use any names in essay.

Please don't write your name on the front of the essay.