

MICHIGAN GROUND WATER ASSOCIATION  
LADIES' AUXILIARY SCHOLARSHIP

**At this time, the Michigan Ground Water Association Ladies' Auxiliary would like to announce that applications are now being accepted for the "2009 MGWA WOMEN'S SCHOLARSHIP".**

The qualifications and responsibilities are as follows:

- 1 MUST BE A WIFE, DAUGHTER, GRANDDAUGHTER OF, OR A CURRENT MEMBER OF THE MICHIGAN GROUND WATER ASSOCIATION.
- 2 MUST BE 17 YEARS OLD OR OLDER.
- 3 MUST SHOW PROOF OF ADMISSIONS TO SCHOOL FOR CONTINUOUS EDUCATION (IE: COLLEGE, TRADE SCHOOL, ETC.) (FIRST HALF OF MONEY WILL BE GIVEN AT THAT TIME)
- 4 MUST HOLD A 2.5 G.P.A. ON COMPLETION OF FIRST SEMESTER; OR PROOF OF SATISFACTORY PERFORMANCE UPON COMPLETION OF TERM. (FINAL MONEY WILL BE GIVEN AT THAT TIME)
- 5 MUST WRITE A SHORT ESSAY ON "HOW THE WATER INDUSTRY HAS AFFECTED MY LIFE".
- 6 PLEASE ENCLOSE A PICTURE OF YOURSELF FOR THE CONVENTION BOOK, SHOULD YOU WIN.
- 7 PRESENTATION OF AWARD WILL BE GIVEN DURING THE DRILLER'S DINNER THE NIGHT BEFORE THE CONVENTION HELD IN 2008.

\*\*\*\*\*

**COMPLETE THE FOLLOWING APPLICATION AND SEND TO Denise Simmons, 976 W. M-55, West Branch, MI 48661, NO LATER THAN January 16, 2009. IF YOU HAVE ANY QUESTIONS, PLEASE CALL Denise Simmons at 989-345-3872.**

APPLICATION'S NAME: \_\_\_\_\_ AGE: \_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

PHONE: \_\_\_\_\_ I AM PRESENTLY WORKING: NO  YES

(NAME OF EMPLOYER): \_\_\_\_\_

I ATTEND/WILL ATTEND: \_\_\_\_\_ IN THE FALL OF 2008.

(NAME OF SCHOOL)

MY MAJOR IS: \_\_\_\_\_ I'M UNDECIDED:

NAME OF MGWA MEMBER: \_\_\_\_\_

RELATIONSHIP: \_\_\_\_\_ STATE REGISTRATION NUMBER: \_\_\_\_\_

**ATTACHED:**

- 1 Essay on "HOW THE WATER INDUSTRY HAS AFFECTED MY LIFE". Please use, and attach another sheet of paper.
- 2 A recent or senior picture for the convention book (in the event you are chosen).

**DO NOT:**

Use any names in essay.

Please don't write your name on the front of the essay.